



## NORTHWEST PIEDMONT INTERGROUP

### MEETING AGENDA

NOVEMBER 16TH, 2023

6:00 -7:00 PM

**OPENING: SERENITY PRAYER**

WILL B.

**WELCOME AND OPENING COMMENTS**

WILL B.

**INTRODUCTION OF ATTENDEES**

WILL B.

**MINUTES OF LAST MEETING**

CATHERINE W.

**TREASURER'S REPORT OUT**

JOHN R.

#### **OLD BUSINESS – 10 MINUTES**

- OPEN POSITIONS (CALLOUTS) - ACCESSIBILITIES CHAIR/ALT CHAIR
- HELPLINE PROPOSAL FEEDBACK -NOAH F.
- 2023 SUBCOMMITTEE INITIATIVES (MONTHLY CALLOUT)
  - SUBCOMMITTEE LEADS POSITION GROWTH OPPORTUNITIES
  - [HTTPS://AANORTHCAROLINA.ORG/](https://aanorthcarolina.org/)
- INTERGROUP OFFICE SPACE (MONTHLY CALLOUT)

#### **SUBCOMMITTEE REPORTS: (Please Review Key Items Only) – 10 min**

- |   |                       |
|---|-----------------------|
| ▪ H & I (TREATMENT)   | MIKE P. / ERIC H.     |
| ▪ ACCESSIBILITIES   | OPEN                  |
| ▪ ANSWERING SERVICE   | NOAH F.               |
| ▪ COOPERATION WITH THE PROFESSIONAL COMMUNITY/PUBLIC INFORMATION (CPC-PI) | OPEN                  |
| ▪ MEN'S CORRECTIONS   | OPEN                  |
| ▪ WOMEN'S CORRECTIONS   | SPARRAH B.            |
| ▪ LITERATURE  | MIKE N. / MICHELLE W. |
| ▪ WEBSITE   | JOHN R.               |
| ▪ DISTRICT 17   | MARY O.               |
| ▪ DISTRICT 18   | ANNA F.               |
| ▪ DISTRICT 19   | OPEN                  |
| ▪ TECHNOLOGY COMMITTEE  | JOHN R.               |

#### **NEW BUSINESS – 15 MINUTES**

- 2023-2025 NWPI ELECTIONS
- WILL B.

#### **UPCOMING EVENTS / GSO ANNOUNCEMENTS**

MORE INFO [HTTPS://WWW.AA.ORG/NEWS-AND-ANNOUNCEMENTS](https://www.aa.org/news-and-announcements)

#### **GROUP ANNOUNCEMENTS – 10 MINUTES**

HOME GROUP REPS

#### **NEXT MEETING DATE**

DECEMBER 21<sup>ST</sup> 2023

#### **ADJOURN W/ RESPONSIBILITY STATEMENT**

ALL

I am responsible.

When anyone, anywhere, reaches out for help,  
I want the hand of AA always to be there. And for that: I am responsible.